



BOB RILEY
GOVERNOR

GOVERNOR'S LABOR-MANAGEMENT CONFERENCE

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March 16, 2009

Dear Labor-Management Supporter:

It is my pleasure to invite you to participate in the 25th Annual Governor's Labor-Management Conference to be held **June 7 through June 10, 2009** at the **Grand Hotel, Point Clear, Alabama**. This Conference will again bring together top leaders of labor, education, and business in a relaxed atmosphere and environment to discuss important topics of concern.

The Alabama Department of Labor will jointly host this four-day conference with the Federal Mediation and Conciliation Service. The success of this conference depends upon your participation and input.

The enclosed forms contain basic information on registration, hotel accommodations and activities. Please return the registration form and fee to the Alabama Department of Labor **no later than May 25, 2009**. The registration fee is **\$400.00** per person if paid before May 25, and **\$415.00** per person thereafter. Spouses and children may attend and an additional fee, \$125.00 for spouses and \$35.00 per child (age 12 and under), will be charged to cover their meals and receptions.

NOTE:

The conference begins on Sunday, **June 7th**. Rooms have been blocked at the hotel listed on the registration form. Due to the tremendous support and participation, the available space is at maximum capacity. **All registration fees are due and payable on or before registration at the conference.**

I look forward to seeing you in June.

Sincerely,

Jim Bennett
Commissioner of Labor

2009 Alabama Governor's Labor/Management Conference

GENERAL INFORMATION

REGISTRATION FEE: Includes seminar work sessions; bingo participation; receptions; dinners on Sunday, Monday, and Wednesday; luncheons on Tuesday and Wednesday; and complimentary souvenirs.

CHECKS: All checks for registration should be made payable to the "Governor's Labor Management Conference" and mailed, along with the registration form, to the Alabama Department of Labor, P.O. Box 303500, Montgomery, Alabama 36130-3500.

GUEST FEE: A complete packet of tickets may be purchased at the registration desk at the following prices:

Adults ----- \$125.00 (a savings of \$80.00)
Children (10 & under) ----- \$ 35.00 (a savings of \$40.00)

Tickets for individual functions will also be available at the registration desk.

REGISTRATION: Registration will be held in the Grand Point at the following times:

Sunday	June 7 th	2:00 AM until 7:00 PM
Monday	June 8 th	9:00 AM until 5:00 PM
Tuesday	June 9 th	8:00 AM until Noon

LODGING RESERVATIONS: The dates this year are June 7th – 9th. Should you wish to bill your company or union for your room accommodations, please have your respective agency call the appropriate hotel for instructions.

SEMINARS: A tentative agenda is enclosed and a final agenda will be available to you at the conference.

TOURNAMENT: Prizes will be awarded to winners of the golf, fishing and tennis tournaments. Also, there will be prizes awarded for both Bingo night and the relaxers. Golfers need to provide their handicap to be paired for the scramble. Pairings will be completed after registration on Tuesday, June 9th, and posted prior to the banquet. **YOU MAY PARTICIPATE IN ONLY ONE ACTIVITY and ONLY REGISTERED PARTICIPANTS ARE ELIGIBLE FOR PRIZES OR TOURNAMENT PLAY EXCEPT BINGO.**

GOLF: A fee of \$50.00 will be required to participate in the golf tournament. This is a substantial savings over the prevailing market rate for this activity and the majority of participants win a prize.

FISHING: Conference participants may enter the fishing tournament if you have a boat or if another participant has a boat you can fish with. Please note on your registration form if you are bring a boat. NO GUIDE SERVICES ALLOWED.

TENTATIVE PROGRAM OF EVENTS

SUNDAY, JUNE 7, 2009

2:00 PM - 7:00 PM Registration – Conference Center
6:00 PM - 7:00 PM Welcome Reception – Julep Point
6:30 PM - 9:00 PM Luau – Julep Point, Entertainment

MONDAY, JUNE 8, 2009

9:00 AM - 5:00 PM Registration — Conference Center
8:30 AM - 11:30 AM Public Service Information Exhibits — (Individual Conferences)

Seminars –

1:00 PM OPENING REMARKS AND WELCOME – Conference Center
1:30 PM Seminars: James K. Lyons, Director, Alabama State Port Authority; Nicholas Sellers, Vice President, Corporate Relations, Alabama Power Co.; Lance Brown, Executive Director of the Partnership for Affordable Clean Energy; Jeff Rickert, AFL-CIO Center for Green Jobs; and George R. Richmond, CEO, Jim Walter Resources

4:30 PM Seminars Adjourn
5:15 PM Reception and Seafood Buffet – Conference Center Ballroom
7:00 PM Bingo — Conference Center Ballroom

TUESDAY, JUNE 9, 2009

8:00 AM - 4:00 PM Registration – Conference Center

Seminars

9:00 AM – 3:45 PM Workshops (Five Concurrent Facilitated by FMCS Commissioners Robert Dillard and Wayne Lucas)—Employment Law—CLEAR; Substance Abuse: Crisis in the Workplace and Family; Bolstering Safety without Busting your Budget—Safe State; Social Security (tentative) and Medicaid (tentative)

12:00 PM Luncheon

WEDNESDAY, JUNE 10, 2009

6:00 AM Labor-Management Caucus as Scheduled—You may participate in only ONE activity
Inshore Fishing Tournament Begins
Location—To be announced

8:00 AM Tennis Tournament—Hotel Courts
8:30 AM - 11:30 AM Golf Tournament Tees Off—Lakewood Golf Club on the RTJ Golf Trail
10:00 AM - 11:30 AM Bingo – Magnolia 4
11:00 AM - 1:00 PM Grilled Cheeseburgers for Golf Participants-Golf Course
11:30 AM - 12:30 PM Buffet for Bingo, Relaxers and Tennis Participants
1:00 PM Bingo – Magnolia 4
3:00 PM Conclusion of Tournaments
3:00 PM "Weigh In" for Fishing Tournament
5:30 PM Reception – Grand Ballroom Patio
6:30 PM Awards Banquet –Ballroom

THURSDAY, JUNE 11, 2009

8:30 AM Host Committee Breakfast—Hotel Restaurant

REGISTRATION FORM

Grand Hotel
Point Clear, Alabama
JUNE 7 - 10, 2009

LOGN: _____

(Please Print)



(Last Name) (First) (MI)

(Title)

(Name of firm or union represented)

(Street Address or P. O. Box)

(City) (State) (Zip)

(Area Code) (Work Telephone)

(Area Code) (Fax)

REPRESENTING:

____ LABOR ____ GOVERNMENT

____ MANAGEMENT ____ OTHER _____
(Specify)

SHIRT SIZE INFORMATION:

____ MEDIUM ____ XX-LARGE
____ LARGE ____ XXX-LARGE
____ X-LARGE ____ XXXX-LARGE



MAIL TO: Alabama Labor Department
P O Box 303500
Montgomery, Alabama 36130-3500
(334) 242-3632

FAX # (334) 353-2143

TOURNAMENT ACTIVITIES:

(Please check only one)

____ BINGO

____ INSHORE FISHING
No boats will be furnished.
Are you bringing a boat? ____ Yes ____ NO

____ GOLFHANDICAP _____
** NOTE: An additional \$50.00 per person will
be charged.

____ TENNIS.

REGISTRATION INFORMATION:

Registration Fee.....\$400 per person

Paid *after* May 25\$415 per person

DEADLINE FOR REFUNDS May 25, 2009

WILL YOUR FAMILY ACCOMPANY YOU?

____ YES ____ NO

SPOUSE Name _____

CHILDREN:
Age ____ Name _____

Age ____ Name _____

**How many years have you attended
this Conference prior to this year?**

ROOM ACCOMMODATIONS:

You are responsible for your own reservations. In order to get the room type you want, please make your reservations as soon as possible and specify that you are with the Labor/Management Conference. For your convenience, rooms have been blocked at the following hotels:

Grand Hotel - Marriott

One Grand Blvd
Point Clear, Alabama

www.marriottgrand.com

Group Code: AGLAGLA

1-800-544-9933—Be sure to identify yourself as a part of the AL Governor's Labor Management Group

Rate:

● \$199.00 + tax

Cut-off date: May 6, 2009

For additional information

Peggie Fryer at 334-272-5828
or e-mail at fryerjl@bellsouth.net

Amy Henley (334) 242-3632
or e-mail at
amy.henley@alalabor.alabama.gov